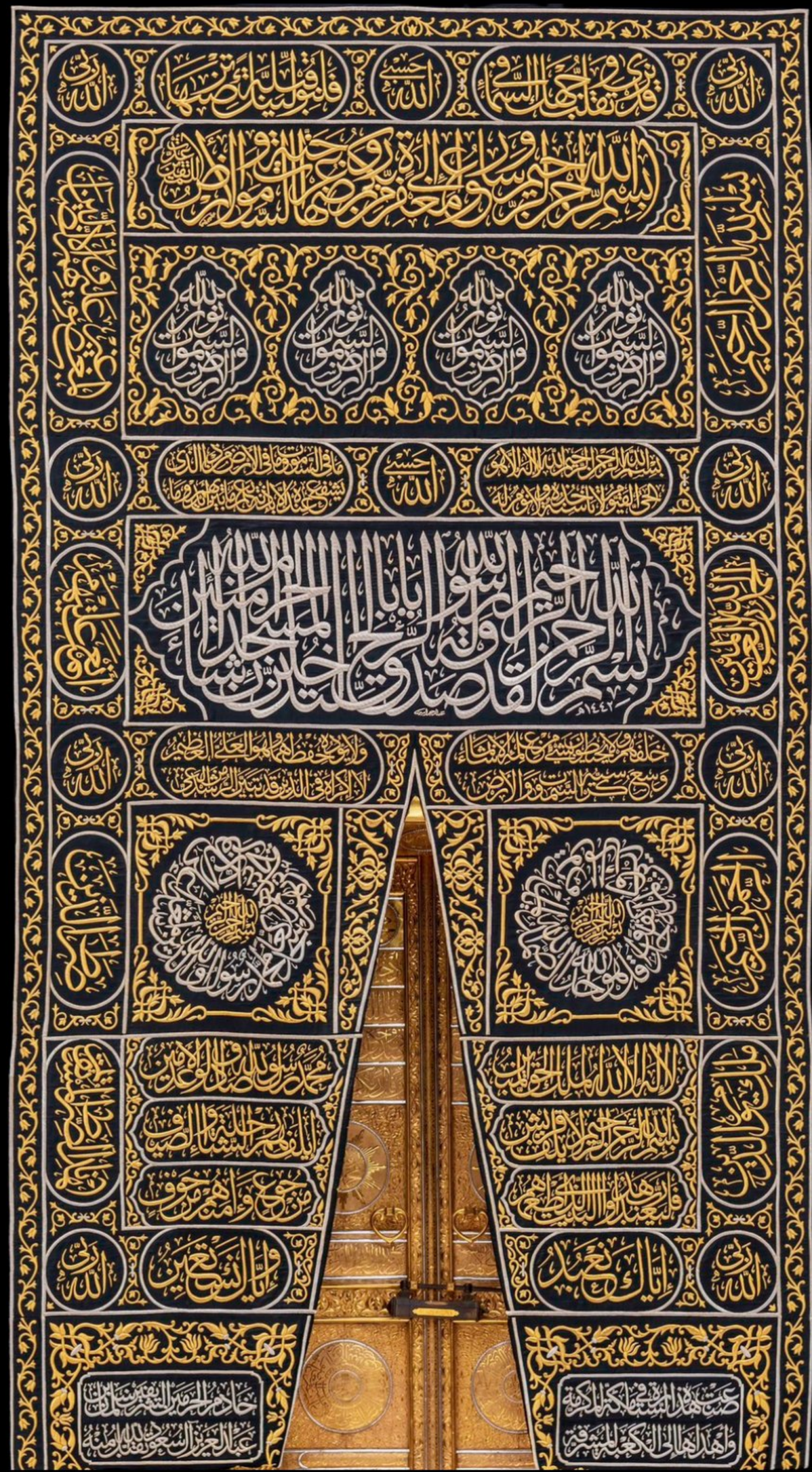
WHAT IS WRITTEN ON THE COVER OF THE DOOR OF

The Ka'bah



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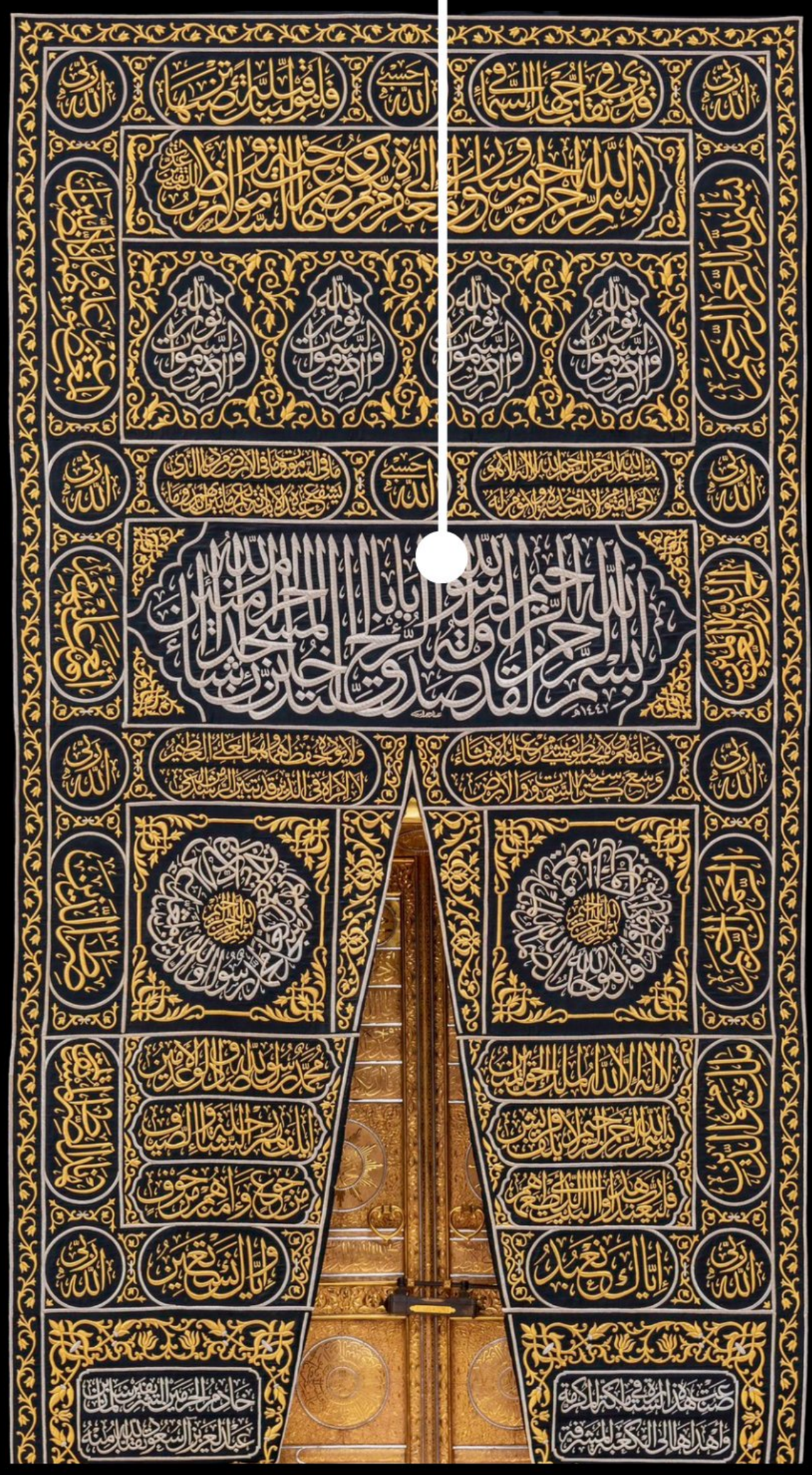

﴿ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴾

﴿لَقَدْ صَدَقَ اللّٰهُ رَسُولَهُ الرُّؤْيَا

بِالْحَقِّ لَتَدْخُلُنَّ الْمَسْجِدَ الْحَرَامَ

إِنْ شَاءَ اللّٰهُ آمِنِينَ ﴾

(Quran 48/27)

(Referring to the dream in which Rasulullaah ﷺ saw himself performing Umrah) Allah says: "Verily, Allah shall make the dream of His Rasul ﷺ come precisely true (eventhough the Mushrikeen of Makkah prevented Rasulullaah ﷺ from entering Makkah). When Allah wills, you (Sahabah Radhiyallahu anhum with Rasulullaah ﷺ) shall definitely enter Masjidul Haraam in peace.

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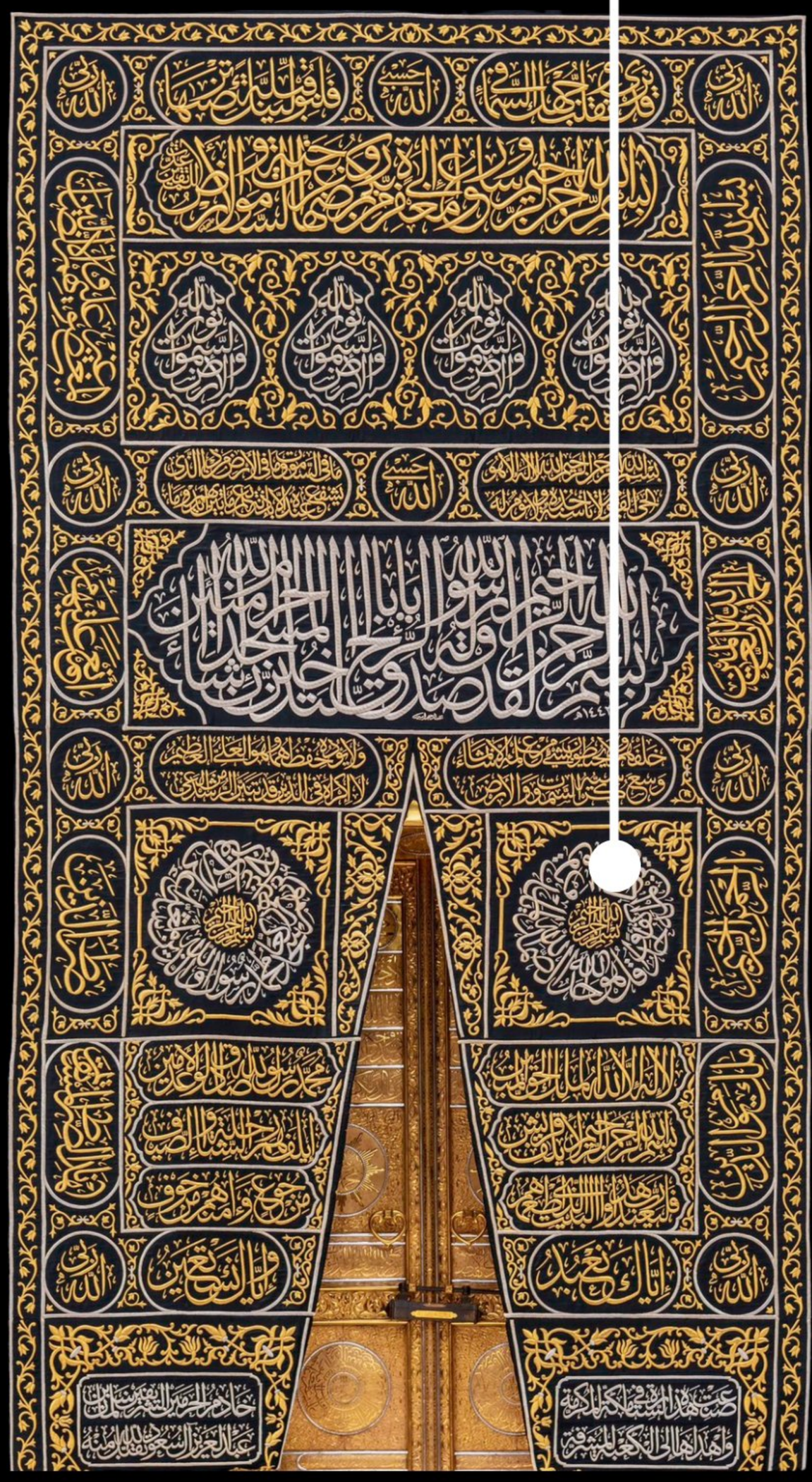

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ
الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ
يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ
كُفُوًا أَحَدٌ ﴿٤﴾

(Quran 112/1-4)

1. Say, He Allah is One.
2. Allah is Independent.
3. He has no children and is not anyone's child.
4. There is none equal to Him.

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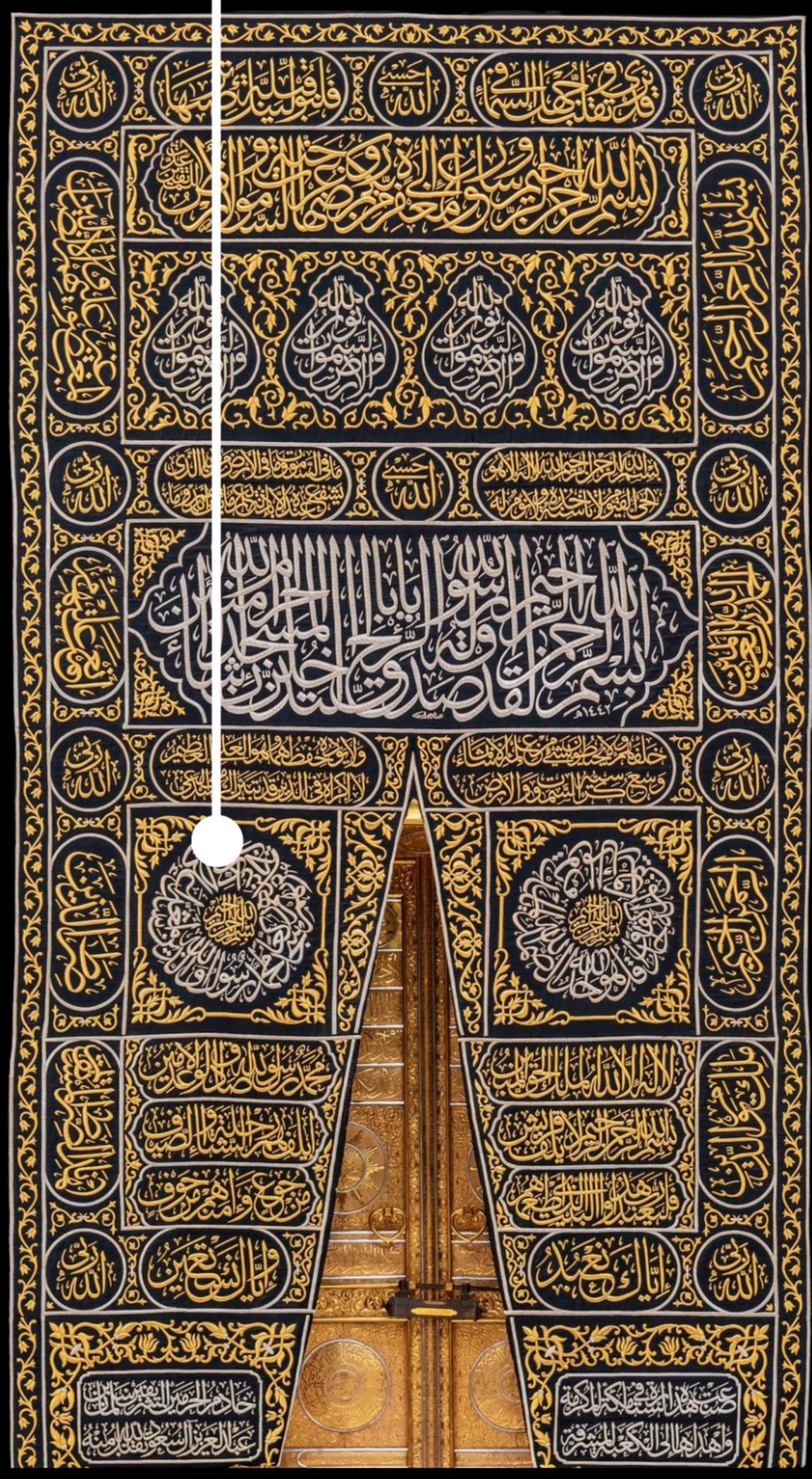

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

﴿مُحَمَّدٌ رَّسُولُ اللّٰهِ وَالَّذِينَ
مَعَهُ أَشِدَّآءُ عَلَى الْكُفَّارِ رُحَمَآءُ
بَيْنَهُمْ تَرَىٰهُمْ رُكَّعًا سُجَّدًا﴾

(Quran 48/29)

Muhammed ﷺ is Allah's Messenger and those with him (the Sahabah (Radhiyallahu anhum)) are stern (strong) against the Kuffaar and (yet) compassionate (sympathetic) among themselves. You will see them sometimes bowing (in Ruku), and sometimes prostrating (in Sajdah)

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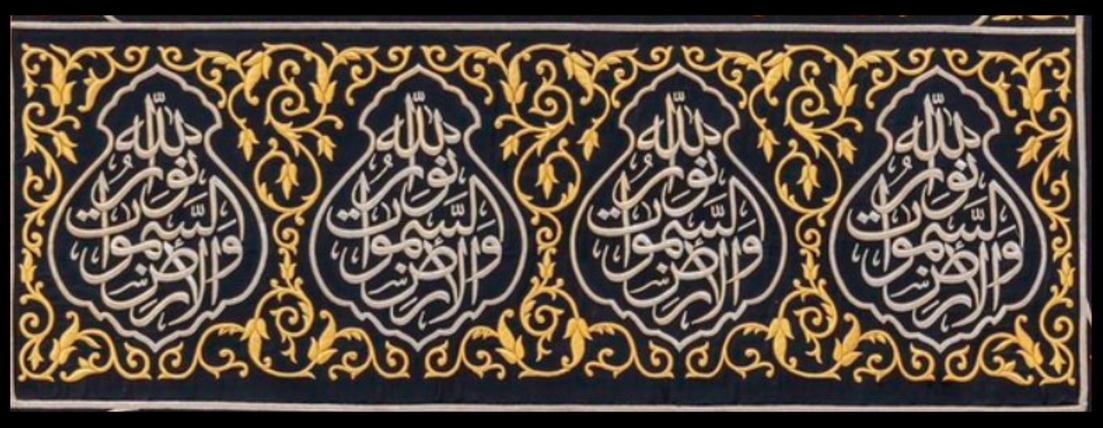


﴿اَللّٰهُ نُوْرُ السَّمٰوٰتِ وَالْأَرْضِ﴾

(Quran 24/35)

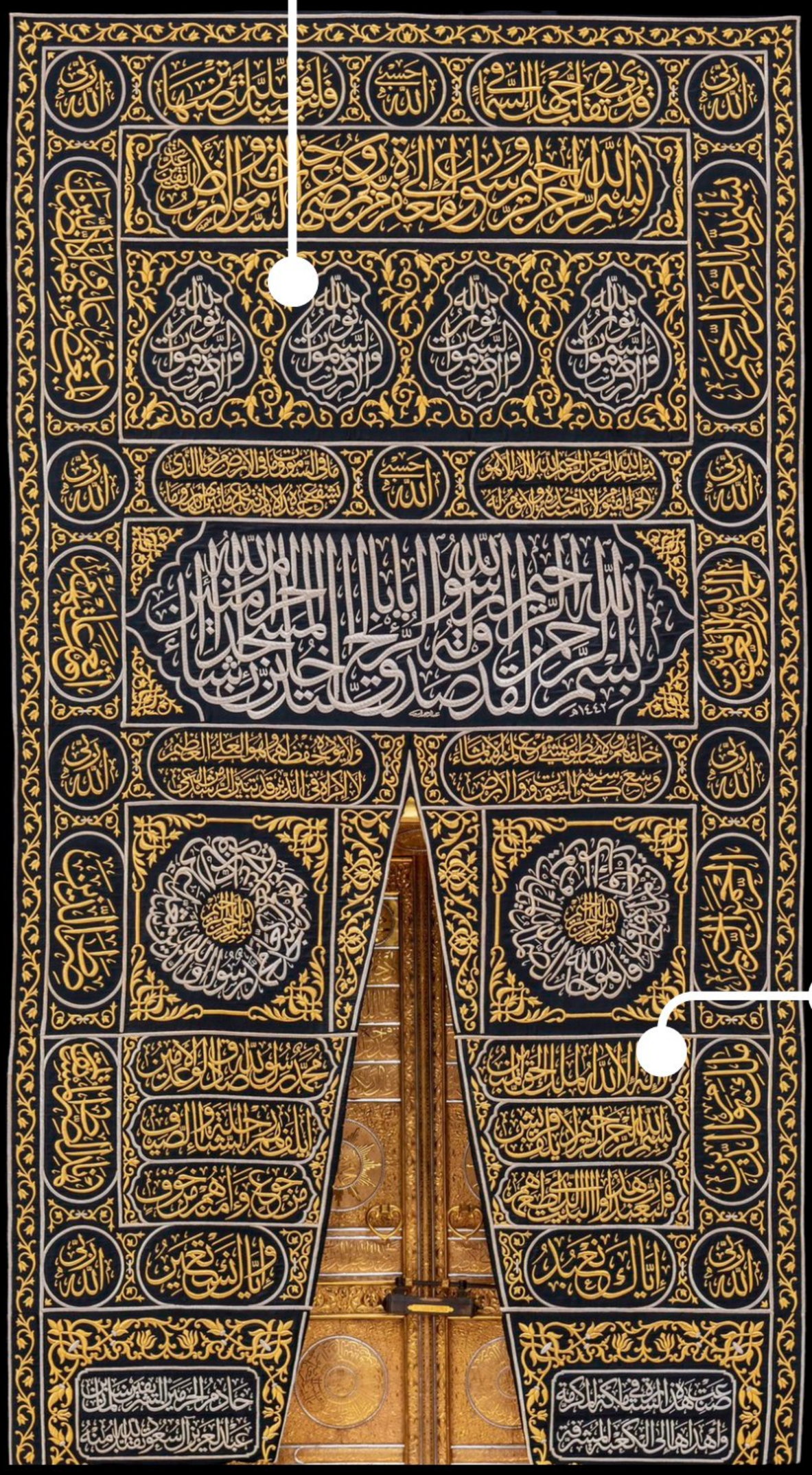
Allah is the Light (the illuminator) of the heavens and the earth.

لاَ إِلٰهَ إِلاَّ اللّٰهُ الْمَلِكُ الْحَقُّ الْاَمِيْن

مُحَمَّدٌ رَّسُولُ اللّٰهِ اَلصاَّدِقُ الْوَعْدُ الْاَمِيْن

There is no god but Allah, the True King, the Manifest Truth.

Muhammed is the Messenger of Allah, the Truthful, the Trustworthy.



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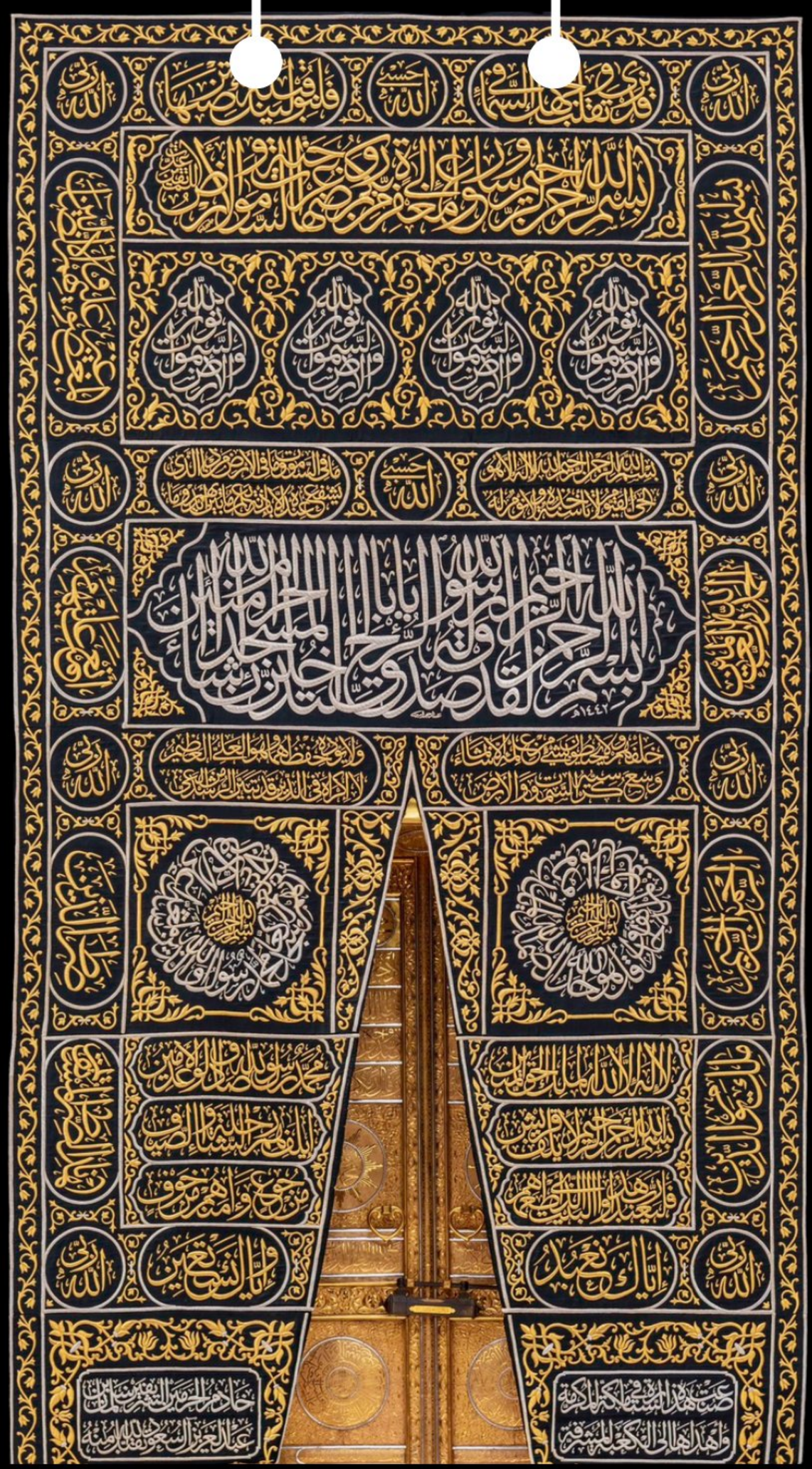
﴿قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ
فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا﴾

(Quran 2/144)

Verily, We see you (oh Muhammed) frequently lifting your gaze towards the sky (waiting for Allah's command to change the Qibla back to the Kabah). We will most assuredly turn you towards a Qibla (of Ibraheem Alayhis Salaam) that pleases you.



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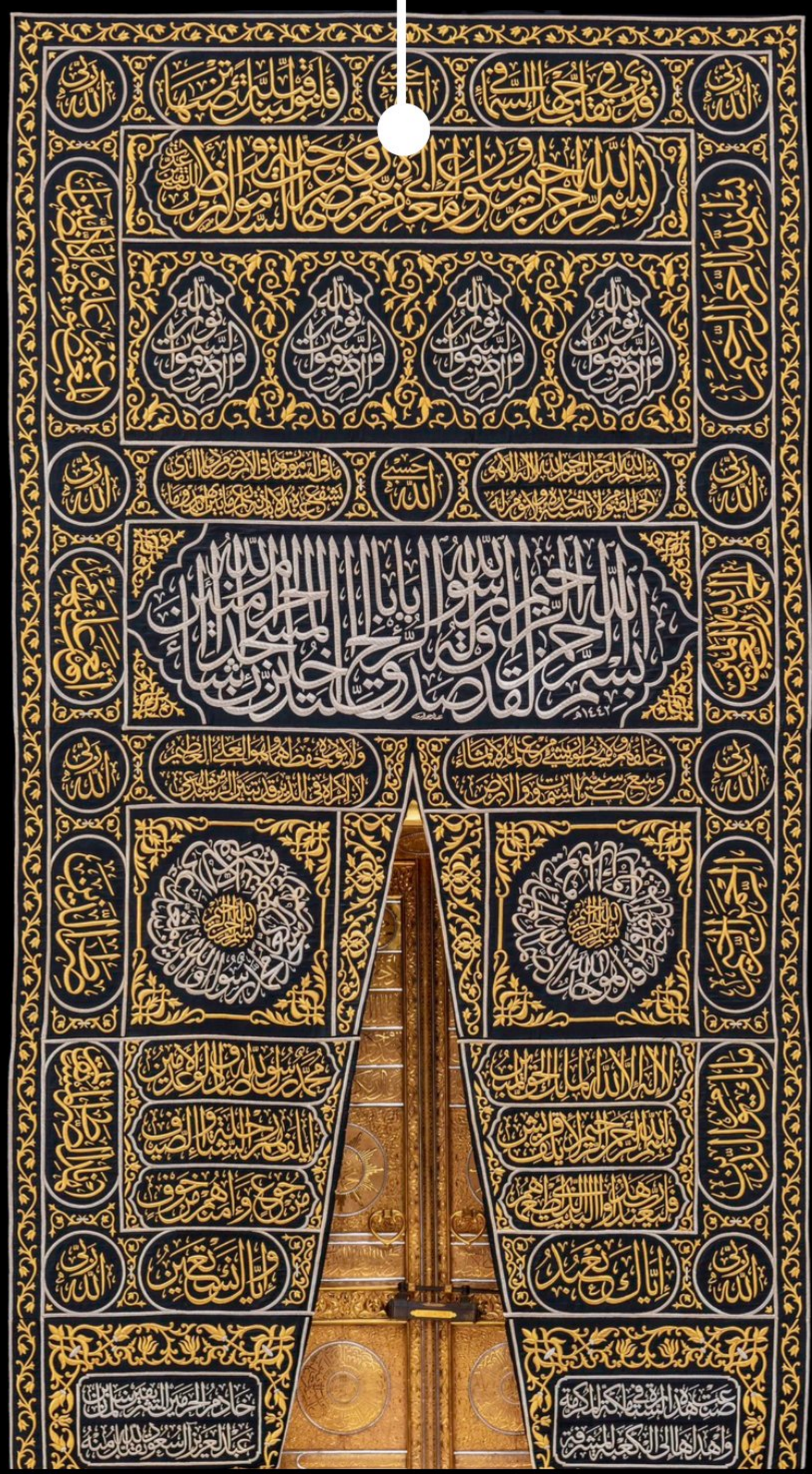

﴿ بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ
وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ
وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ﴾

(Quran 3/134)

Hasten to the forgiveness of your Lord and to that Jannah which has the vastness of the heavens and the earth. It (Jannah) has been prepared for those with Taqwa

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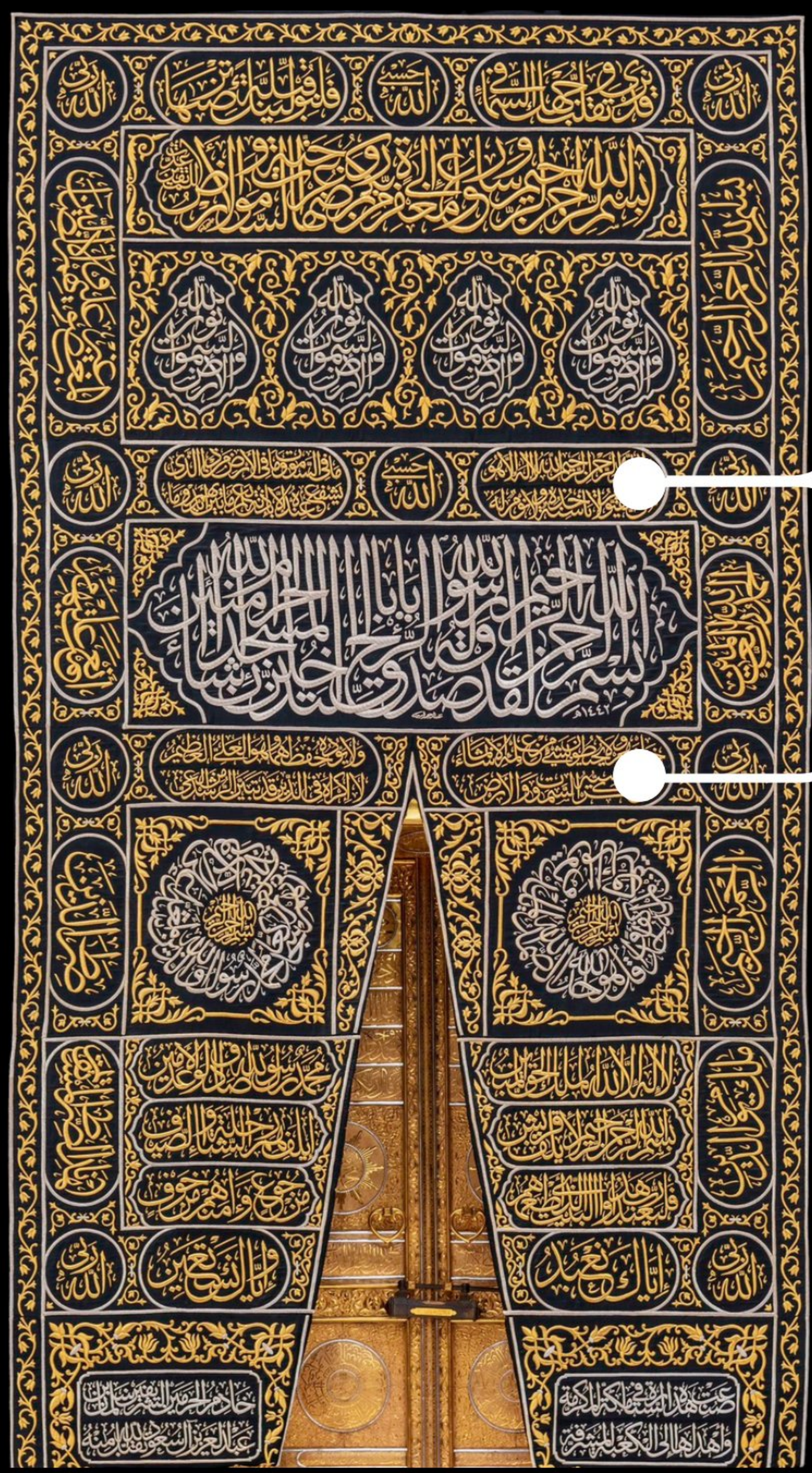

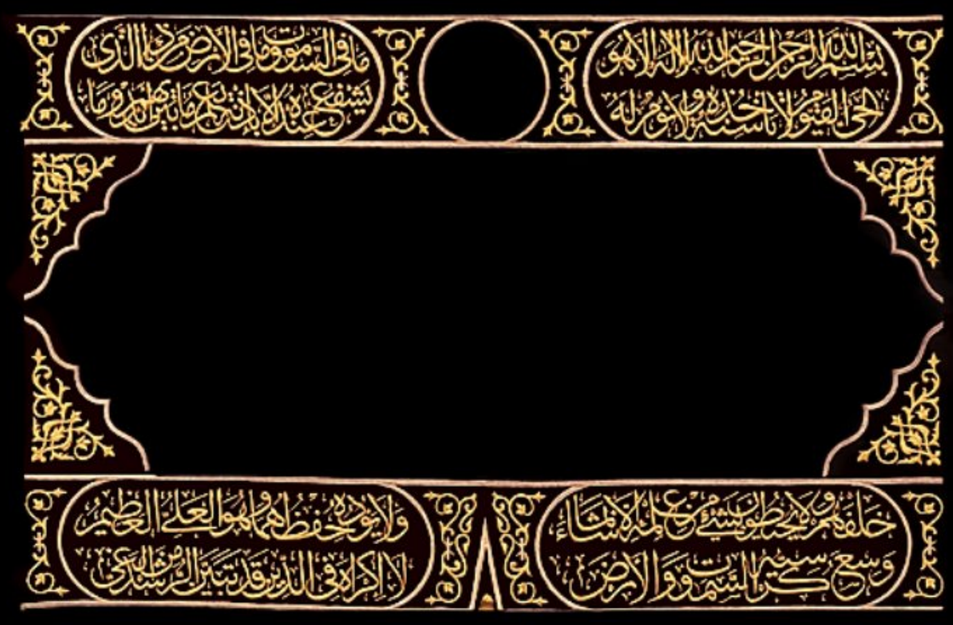

﴿ بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ لاَ إِلٰـهَ إِلاَّ هُوَ الْحَيُّ الْقَيُّومُ لاَ تَأْخُذُهُ سِنَةٌ وَّلاَ نَوْمٌ ، لَّهُ مَا فِي الْسَّمٰوٰتِ وَمَا فِي الأَرْضِ مَن ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلاَّ بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلاَ يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلاَّ بِمَا شَاء وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالأَرْضَ وَلاَ يَؤُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ﴾

(Quran 2/255)

Allah (is such that) besides Him there is no ilaah, He is Ever Living, The Maintainer (of everything). Neither drowsiness nor sleep overcomes Him. To Him belongs all that is in the skies and all within the earth. Who is there that can intercede before Him without His permission? He knows what is before them and what is behind them while they surround (possess) none of His knowledge except if He wills (except what He teaches them). His throne (His knowledge and His power) includes (extends over) the heavens and the earth (and whatever is within them) and He never tires of caring for them. He is High (above His creation). The Tremendous (the Supreme).

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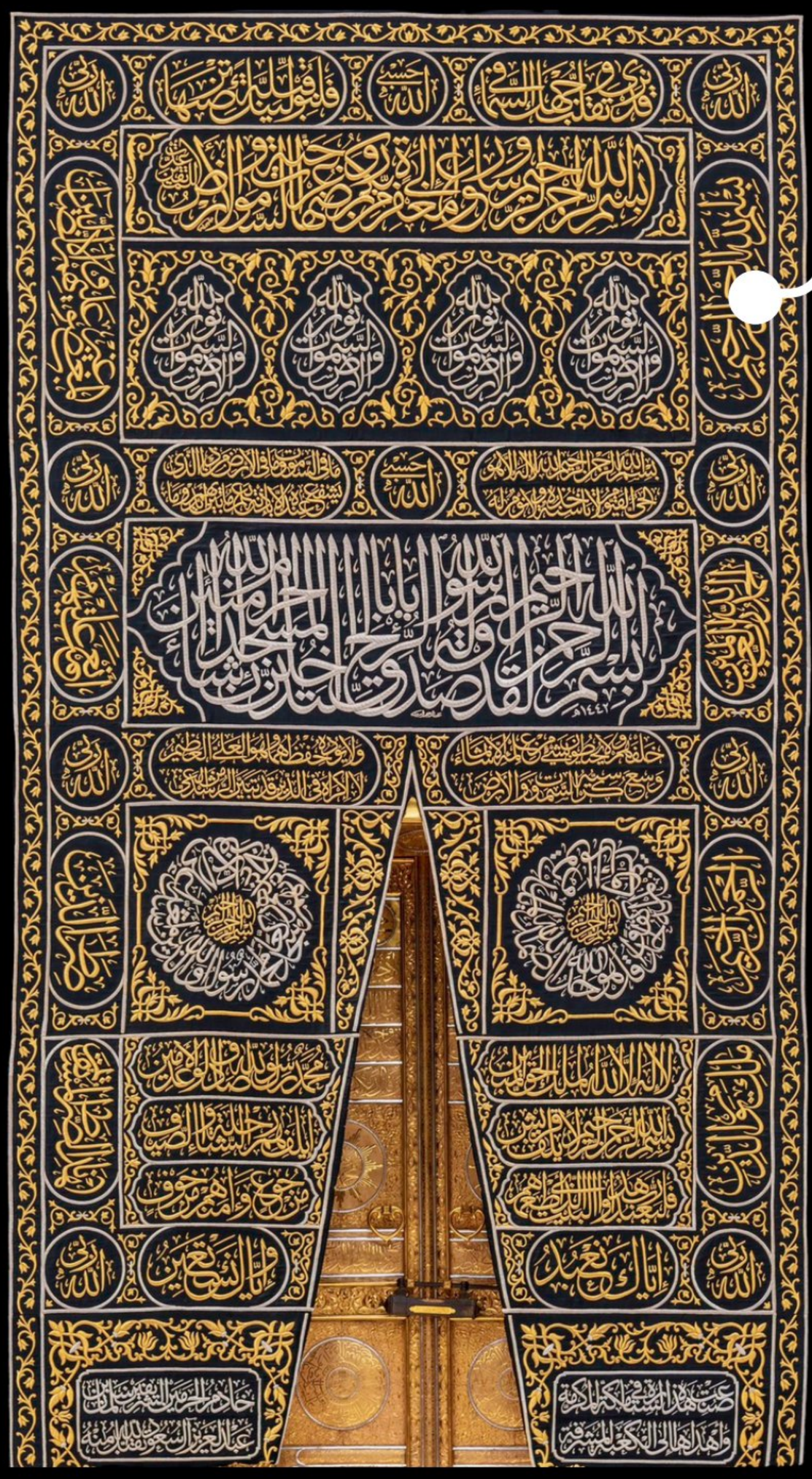

﴿ بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ ﴾
اَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿ ١ ﴾ الرَّحْمَٰنِ
الرَّحِيمِ ﴿ ٢ ﴾ مَالِكِ يَوْمِ الدِّينِ ﴿ ٣ ﴾
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿ ٤ ﴾ اهْدِنَا
الصِّرَاطَ الْمُسْتَقِيمَ ﴿ ٥ ﴾ صِرَاطَ الَّذِينَ
أَنْعَمْتَ عَلَيْهِمْ ﴿٦﴾ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ
وَلَا الضَّالِّينَ ﴿ ٧ ﴾

(Quran 1/1 to 7)

(1) All praise belongs to Allah, the Rabb (the Sustainer of the universe). (2) Who is the Most Compassionate, the Most Merciful. (3) Master of (all affairs on) the Day of Recompense (the Day of resurrection). (4) You Alone do we worship, and You Alone do we ask for help. (5) Guide us to the straight path (the path of Islam). (6) The path of those whom You have favored (by guiding them aright). (7) And not the path of those with whom You are angry, nor the path of those who have gone astray. .

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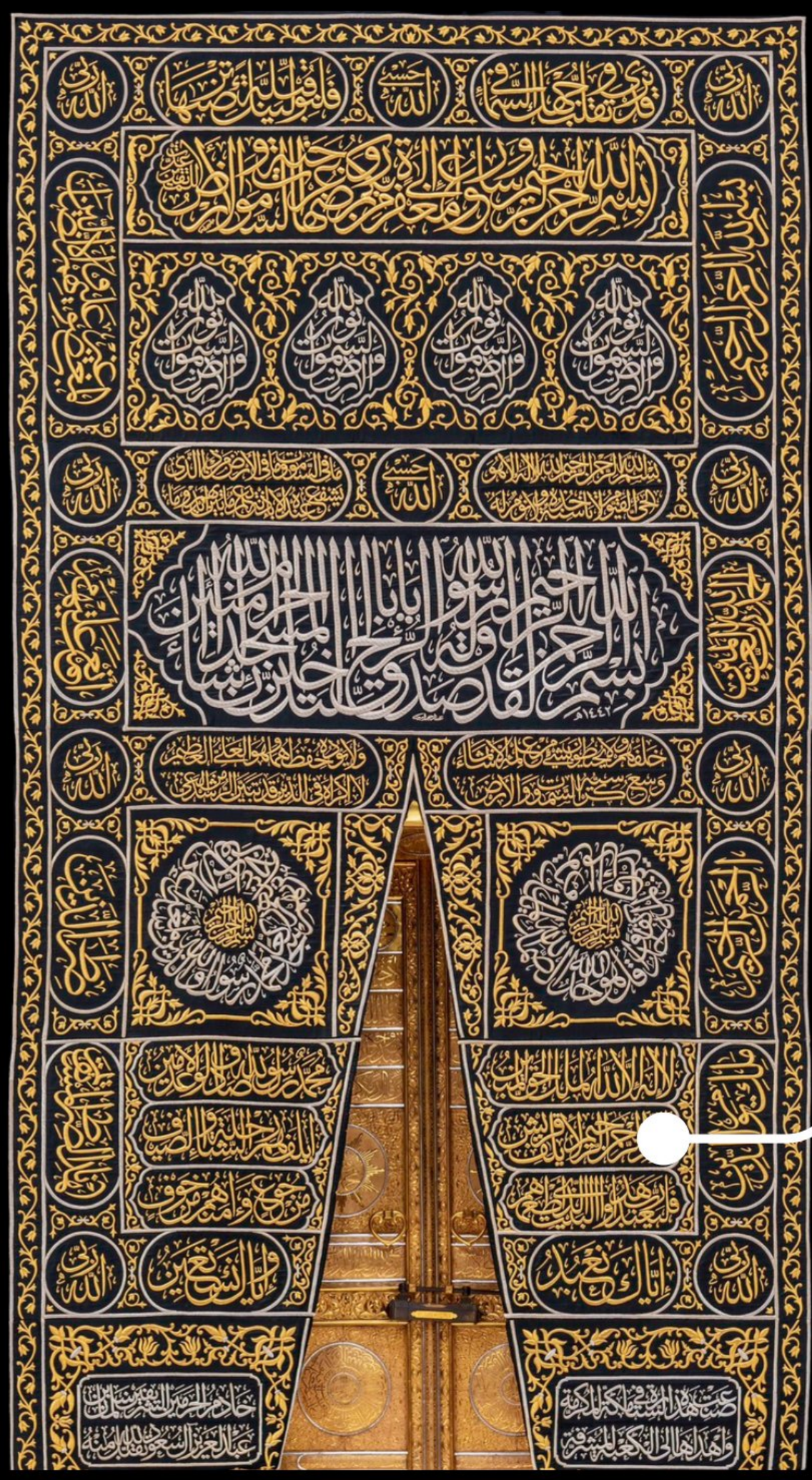

﴿ بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ ﴾

لِإِيلَافِ قُرَيْشٍ ﴿١﴾ إِيلَافِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ﴿٢﴾ فَلْيَعْبُدُوا رَبَّ هَٰذَا الْبَيْتِ ﴿٣﴾ الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَآمَنَهُمْ مِنْ خَوْفٍ ﴿٤﴾

(Quran 106/1 to 4)

(1) Because of the security enjoyed by the Quraysh. (2) their familiarity (ease) with travelling in winter and summer. (3) They ought to express gratitude to Allah and worship the Rabb of this House (the ka'bah). (4) .Who fed them in their hunger and gave them safety from fear.

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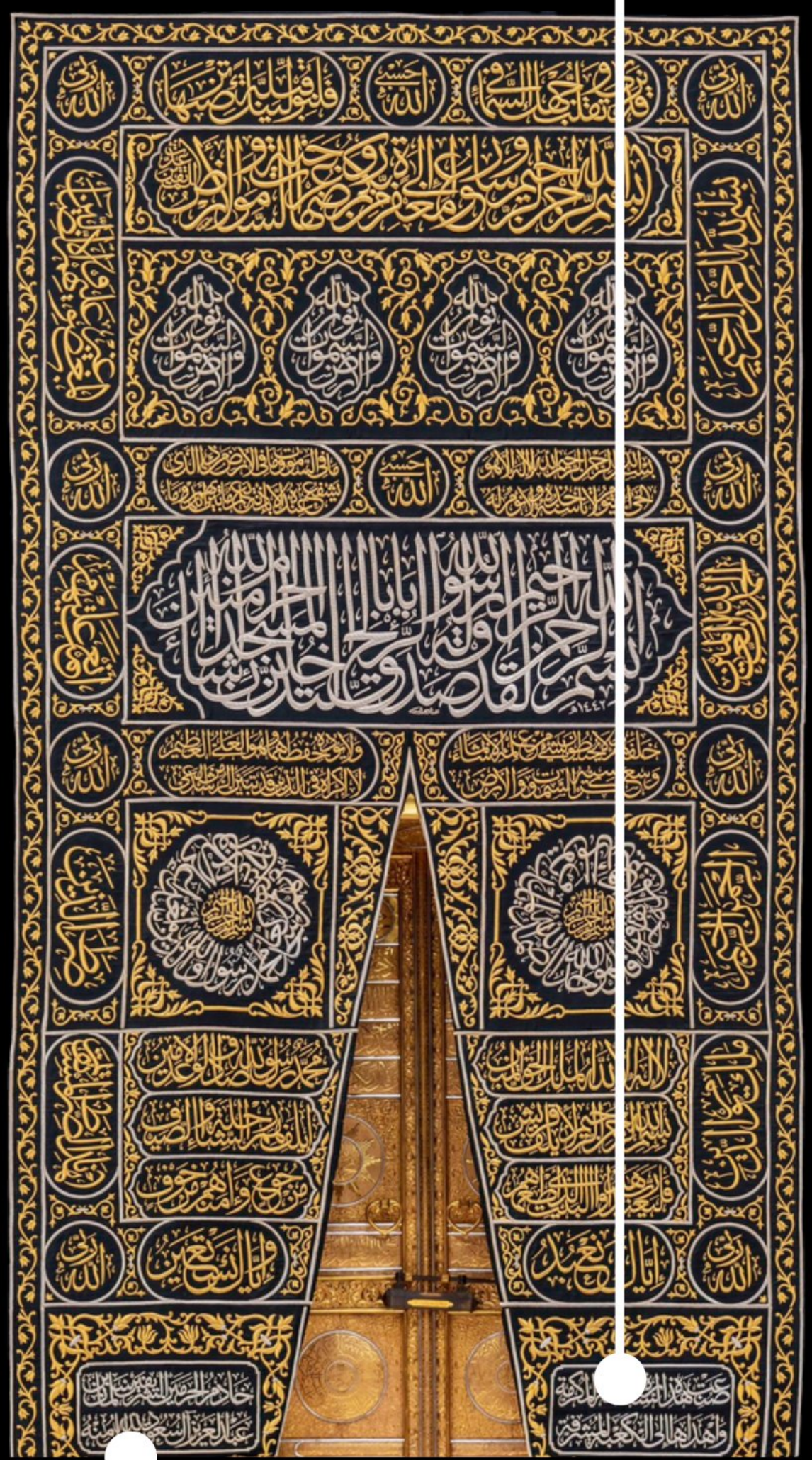
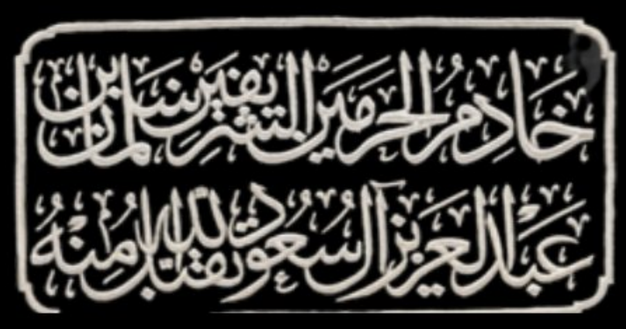


صُنِعَتْ هَذِه السِتاَرَةُ فِي مَكَّةَ المُكَرَّمَة

وَأَهْداَها إ لى الْكَعْبَةِ الْمُشَرَّفَة

This cloth is made in Makkah Al Mukarramah and it is gifted for the Ka'bah.



خاَدِمُ الْحَرَمَيْنِ الشَّرِيْفَيْنِ اَلمَلِك سَلْماَنُ بْنُ

عَبدِالعَزيز آلُ سعودِ تقبل الله منه

Custodian of the Two Holy Mosques King Salman bin Abdulaziz, Al Saud, may Allah accept it from him

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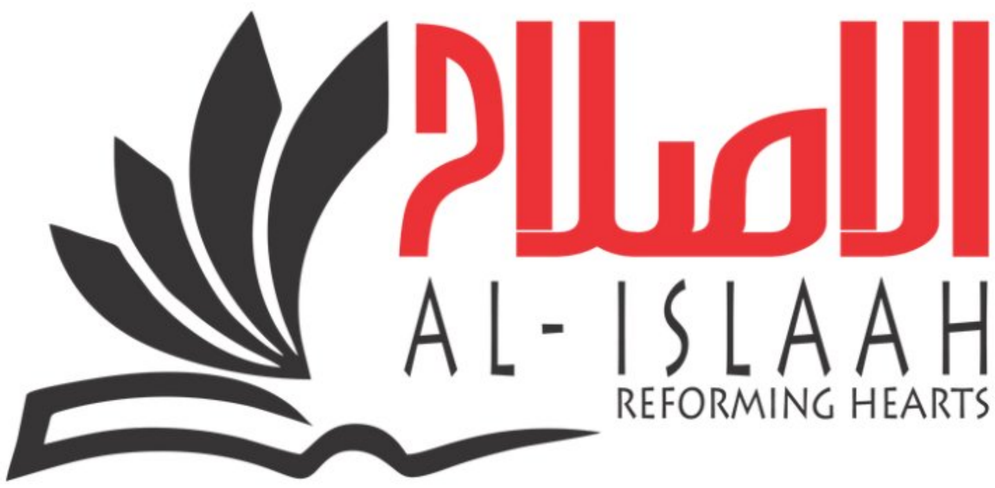

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